



Lawrence County

PURCHASING COMMITTEE

Date: Monday, August 3, 2026 | **Time:** 5:00-5:08 p.m.

PRESENT: **County Executive** David Morgan. **Commissioners:** Dave Ray and Will Burnett. **Director of Accounts & Budgets** Brandi Williams, **Purchasing Agent** Misti Baker, **Sheriff** John Myers, **Chief Deputy** George Barturen, **Assistant EMS Director** Kane Watkins, John Uzbasic, Mindy Markus with **Markus Insurance Agency**, Steve Frost, and other county residents.

ROLL CALL: *Chairman* David Morgan, Will Burnett, and Dave Ray.

ABSENT: *Vice-chair* Travis Cauwels and Phillip Heatherly.

PRAYER: Commissioner Ray.

PLEDGE: Executive Morgan.

- The committee opened the bid for Ambulance Service Insurance.
- Baker noted there was only one bid from Markus Insurance Agency. She continued and discussed the bid with the committee.

Accept Ambulance Service Insurance Bid from Markus Insurance Agency.

Motion: Ray. **Second:** Burnett.

Vote: Motion passed unanimously, 3/0.

Adjournment.

Motion: Ray. **Second:** Burnett.

Vote: Motion passed unanimously, 3/0.

Minutes Submitted By: *Christian Tyree*